



Attorney's Docket No. 20196-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Tatarka, et al.
Appl. No.: 09/431,931
Filed: November 1, 1999
For: PUNCTURE RESISTANT, HIGH SHRINK
FILMS, BLENDS, AND PROCESS

Group Art Unit: 1773
Examiner: M. Jackson

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TC 1757
PATENT

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on May 27, 2003.

Kim M. Ramsey
Kim M. Ramsey

May 27, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

1. Applicant is
☐ Small entity
☒ Large entity

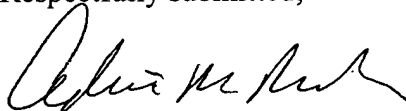
2. The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	118	111	7	18.00	126.00
INDEPENDENT			3	84.00	252.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					
			TOTAL ADDITIONAL FEE		378.00

3. ☒ Please charge Deposit Account No. 502023 in the amount of \$ 378.00.

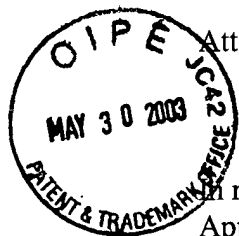
4. ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 502023.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
5. I am the ☐ applicant/inventor
☐ assignee of record of the entire interest
☐ attorney or agent of record
☒ attorney or agent under 37 C.F.R. 1.34(a).
☐ Associate Power of Attorney is attached

Respectfully submitted,



Cedric M. Richeson
Registration No. 29,339

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Attorney's Docket No. 20196-1

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Alexandria, Virginia 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In reply to the Official Action dated November 27, 2002, for which a three (3) month extension of time is requested, making the deadline for reply May 27, 2003, please amend the application as follows.

In The Claims:

Please amend Claims 77 and 86 as follows:

77. (Amended) A polymer blend of at least three copolymers consisting essentially of:
25 to 85 weight percent of a first polymer having a melting point of from 55 to 95°C
comprising at least one copolymer of ethylene and octene-1;

5 to 35 weight percent of a second polymer having a melting point of from 115 to 128°C
comprising at least one copolymer of ethylene and at least one α -olefin; and

10 to 50 weight percent of a third polymer having a melting point of from 60 to 110°C
comprising at least one copolymer of ethylene and a vinyl ester or an alkyl acrylate; wherein said
first and second polymers have a combined weight percentage of at least 50 weight percent, said
weight percentage being based upon the total weight of said first, second and third polymers.

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